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| <p align="center">Index of Claims</p>  | Application/Control No. 10627990 | Applicant(s)/Patent Under Reexamination SCHACHT ET AL. |
| | Examiner Abigail L Fisher | Art Unit 1616 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------|------------|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 03/27/2008 | 01/30/2009 | 08/12/2009 | 04/21/2010 | | | | | | |
| | 1 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 2 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 3 | ✓ | ✓ | ✓ | - | | | | | | |
| | 4 | ✓ | ✓ | ✓ | - | | | | | | |
| | 5 | ✓ | ✓ | ✓ | - | | | | | | |
| | 6 | ✓ | ✓ | ✓ | - | | | | | | |
| | 7 | - | - | - | - | | | | | | |
| | 8 | ✓ | ✓ | ✓ | - | | | | | | |
| | 9 | ✓ | ✓ | ✓ | - | | | | | | |
| | 10 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 11 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 12 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 13 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 14 | ✓ | ✓ | - | - | | | | | | |
| | 15 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 16 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 17 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 18 | ✓ | ✓ | ✓ | ✓ | | | | | | |
| | 19 | | | | ✓ | | | | | | |
| | 20 | | | | ✓ | | | | | | |
| | 21 | | | | ✓ | | | | | | |
| | 22 | | | | ✓ | | | | | | |
| | 23 | | | | ✓ | | | | | | |
| | 24 | | | | ✓ | | | | | | |
| | 25 | | | | ✓ | | | | | | |